

PLEASE NOTE ROOM CHANGE

**AGENDA
HEALTH AND HUMAN SERVICES BOARD
TUESDAY, MAY 4, 2004 – 1:00 P.M.
HUMAN SERVICES CENTER –ROOM 1041**

Announcements
Correspondence
Approve Minutes of April 22, 2004
Meeting Approvals
Future Agenda Items

ITEMS FOR DISCUSSION AND CONSIDERATION

1. Review Advisory Committee Recommendation Work Pages
2. Review Public Hearing Input and Written Input to Department
3. Prioritize and Create Communications to County Executive
4. Review Upcoming Meeting Schedule

<u>Item</u>	<u>Appearance by:</u>	<u>Approx. Time</u>
1.	All	1:00 p.m.
2.	All	1:30 p.m.
3.	All	2:00 p.m.
4.	Peter Schuler	2:45 p.m.

Health & Human Services Board
Tuesday, May 4, 2004 – 1:00 p.m.
Human Services Center –Room 1041
Dennis Farrell, Chair